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DATE: August 6, 2004**Total Pages Including Cover:** 13

TO: Examiner El-chanti **Company:** Commissioner for Patents
Fax #: 703-872-9306
Client/Matter #: 28150.7

OFFICIAL

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MESSAGE:

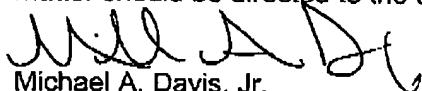
USSN: 09/690,199
 Title: METHOD AND SYSTEM FOR FORMING A REFERENCE WITHIN A DIGITAL VERSION OF A MASS-PRODUCED PRINTED PAPER
 Attorney Docket No.: 28150.7

Examiner El-chanti,

Attached please find the following regarding the above referenced patent application:

1. Response to Office Action mailed June 7, 2004; and
2. Transmittal Letter.

Entry of these papers in the above referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.



Michael A. Davis, Jr.
 Registration No. 35,488

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Serial No.: 09/690,199
 Response to Office Action of 06/07/2004

Docket No. 28150.7
 Customer No. 000027683

In re application of:
 Billy P. Taylor

Serial No.: 09/690,199

Group Art Unit: 2157

Filed: October 16, 2000

Examiner: El-chanti, H.

For: METHOD AND SYSTEM FOR
 FORMING A REFERENCE WITHIN
 A DIGITAL VERSION OF A
 MASS-PRODUCED PRINTED PAPER

Confirmation No.: 2251

Mail Stop AF
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed June 7, 2004, enclosed are the following regarding the above-identified patent application:

1. Response to Office Action; and
2. Transmittal letter.

[X] Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R. §§ 1.9 and 1.27.

[] No additional fee is required.

The fee has been calculated as shown below:

	<u>(Col. 1)</u>	<u>(Col. 2)</u>	<u>(Col. 3)</u>	<u>SMALL ENTITY</u>	<u>OTHER THAN A SMALL ENTITY</u>				
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE FEE	ADDT.	OR	RATE FEE	
TOTAL	21	minus	21	= 0	x 9	\$ _____	OR	x 18	\$ _____
INDEP	3	minus	3	= 0	x 43	\$ _____	OR	x 86	\$ _____
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ 140	\$ _____	OR	+ 280	\$ _____	
				TOTAL	\$ _____	OR	TOTAL	\$ _____	

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
- The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- [] Please charge Deposit Account No. 08-1394 in the amount of \$ _____.
- [] A check in the amount of \$ _____ is attached.
- [X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-1394.

Serial No.: 09/690,199
Response to Office Action of 06/07/2004

Docket No. 28150.7
Customer No. 000027683

[X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
[] Any patent application processing fees under 37 C.F.R. § 1.17.

Respectfully submitted,



Michael A. Davis, Jr.
Registration No. 35,488

Date: 8/06/2004
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Docket No. 28150.7

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I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below:	
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